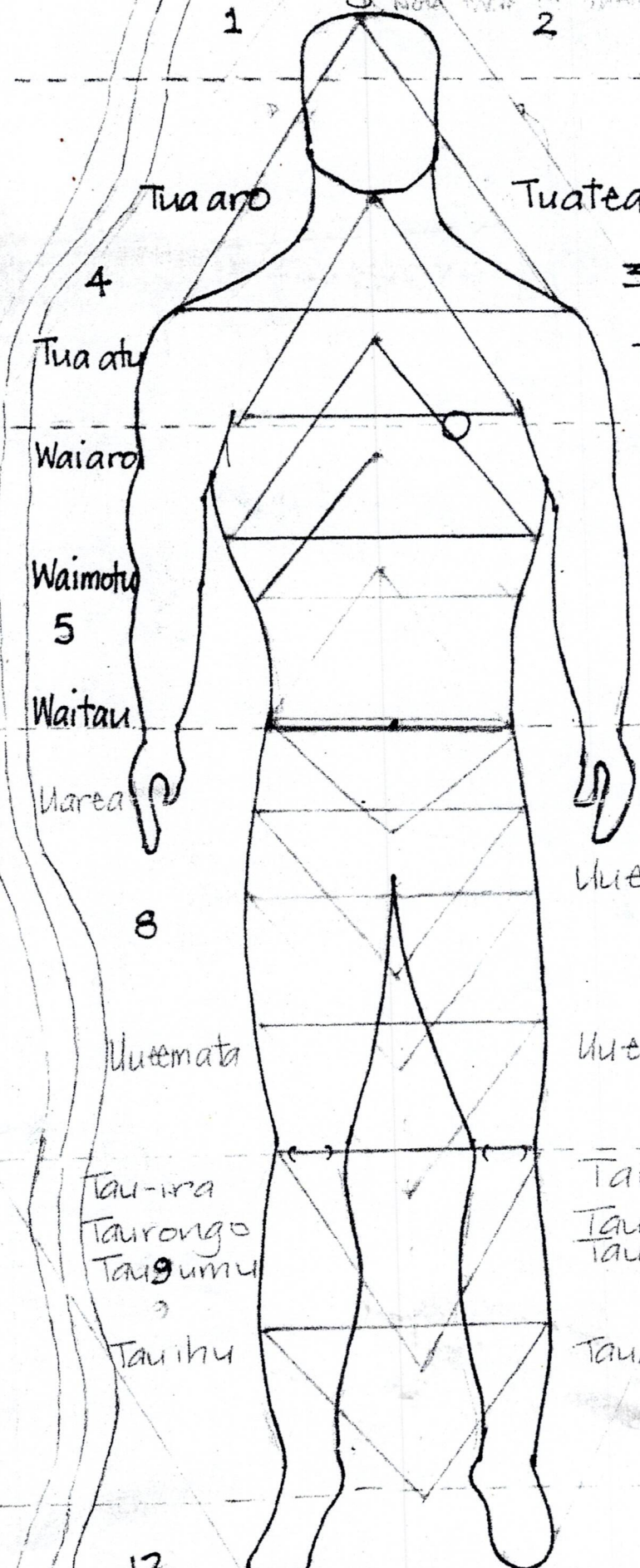
# THE TWELVE QUADRANTS OF THE HUMAN BEING

NGAA TAWHEAO




TE TAU-RONGO-AA-HUIA

The Dimensional Vibrations

12 × 12 in each area.
12 Atua

The triangle from top of head to shoulders ie 12 Imperical Points. Until you get to waist you turn the triangle upside down. Night and day.
Start the triangle from chin to armpits.
Triangle above as well

DIAMETRICAL HUMAN.
Inside each △ is 12 more.
Inside those 12 is 12 more = 144.
Vibrations come from outside and meet in the body.

Pyramid is one of the most powerful symbols for ENERGY, by ENERGY. on the PLANET.
You go the middle to pito you make your diamond.
Vibrations start from the PITO
HOME of ALL VIBRATIONS
Home ALL EMOTIONS
Piercing it — changes the energy changes the vibration.
This occurs with ALL other (vibrat) PIERCINGS.
Body CAN'T get proper vibration and begins to DE-REGULATE.
We look to DE-ENERGISE it.

From the PITO you've got 12 that go outwards.

Te-tau-Rongo-ga-Huia.
About the dimensional vibration Huia was an ancient goddess.
The resonation from ground up & from above down they all congregate in the middle.

'TE TAU-RONGO-AA-HUIA'
'The Dimensional Vibrations'.

1. TUARONGO

Ko te Atua mo teenei - Ko Hine-Rau-Mata
Ko tana mahi kei te wahanga te RORO-WHAI-TIPUA
ki ngaa koorero mo te tipu teenei a te
whai maurea, kia kite, kia rongo te wahanga
a te hinengaro ki oona Matautau.
Ko te UNDERSTANDING!.
Kia whirinaki ko te kikokiko me te WAIRUA,
Kia atawhai ki ngaa rongo e puta atu ana
e uru ranei ki te TINANA.
VIBRATIONAL EXPANSION AND CONTRACTION.
IN and OUT!
Ko te TUARONGO te tuakana oo ngaa
rongo tuatahi kia kitea i te rereketanga
a te TINANA ki toona KIKOKIKO e
maumaramatanga ki ngaa ahua a te
IRA E TANGATA NEI.
In ESSENCE an interpretation of ALL
VIBRATIONS is begun within the centre
and realised within the COMPACTION
that is the BRAIN.
Withstanding ALL KNOWLEDGE the Vibration
within the brain is totally capitalised
with trying to INTERPRET Why? and Not HOW.
it doesn't work or that it is too successful.
We become ANALYTICAL and start to
RATIONALISE - We cannot shift anything.
This is our humanness (sp?). This is when
the vibration changes and becomes
NEGATIVITY. eg Matiu.
Kia PUUMAU ki teenei akoranga me
hoki taaTau ki te PUUTAHINGA aa
te WAIHANGA aa te Whakaaro kia nui
ko te ARAHI i ngaa mahi a te
RONGORONGO e kia nei ko ngaa
TANGI REO. So that the ESSENCE

within the NEUTRALITY is paramount
to clear ANY environmental or HUMA
indignities we then are NEUTRALISED
to expand inward or outward with knowing
how to ACCEPT without QUESTIONING.
eg The Triangle. And also to bring abo
VIBRATION from the AURIC and SPIRI
REALMS. (There are another 143 for this rea
This stops us being ANALYTICAL and
becomes PRACTICAL. It is no longer a
PROCESS.

To minimise ALL NEGATIVITY we the
OPTIMISE every opportunity to let
COMMON SENSE be the GUIDE and the
HUMAN to be the INSTRUMENT.

The essences that began, the vibration
that began before we came. It goes bac
to day dot - so we the human do no
become COMPLACENT but are given the
tools to know WHEN, to know HOW....
(INTUITION). We're opening ourselves N
to be INTIMIDATED.

Ka hoki atu ki te wahanga i puutak
te puarongo i tau mai kia taatau te
iwa tangata ngaa ahuatanga e mau n
ko ngaa AU RONGO a te TAI AO, a
AO TANGATA ranei. Kia noho ko te
HUUMARIE e mōhio nei e te AO TIP
ko te AIO whakapiri, whakamau
ki ngaa TIPURANGA aa te AO-TUURO
ahakoa te wehenga aa taatau katoa te
tangata ka hoki tonu ki ngaa WAI-RA
kia OO taatau katoa ki te
MARAMATANGA aa te HIAHIA.

Ko teenaa: DESIROUS of wanting,
needing, knowing - that the human
expectation of itself CONFUSED with
STUPIDITY. - DENIAL!!!

The other side of the coin - we have a deep desire / longing to do it so what do we do? Give them NO OPTIONS.
Remember the VIBRATIONS are never negative instead it is always NEUTRAL so that we don't get caught up in everything!

* The language has a different vibration
* Interconnect with human
* Taipuq - Cod (fish)
* Tai - sea
  Reihan - changing the attitude so
  The key to understanding vibration is
  4 A's
  * Acceptance
  * Acknowledgement
  * Appreciation
  * Assurance

# TAKUTAKU MO TE TUARONGO

## 'The Sacredness of Vibration'

Ko IO te PUUTAHI o te RONGO
The infinite origin of Vibration.
Ko IO Anoo te WAIRONGO aa te AO
Again the resonation of vibrations felt (Sonic resonance)
Ko IO ngaa maarea a te tuutahi
He is the trancession of the vibration that is pure
Ko IO te maurongo e hua nei k
The enlightenment of the senses (Twelve)
Ko IO te RONGO POU e tangi nei
The Multi-Divergences of everything beyond our senses.
Ko IO te REO whakaputa
Interpreted TRANSMISSIONS.
Ko IO anoo te RAU PUHI e take nei.
He is the PUREST form of ESSENCE
Ko IO te matakana e mata tahi ana.
The imaging of reflected energy
Ko IO te Wai purea aa te RONGO RONGO.
* The purifying of intergrated connections
Ko IO te Hau rua
Unlimited POTENTIAL
Ko IO te TAI PUA aa te whiti ao.(
* Acceptance, Acknowledgement, Assurance and Appreciation
Ko IO te REI HUA aa te hopu rongo
Changing the attitude so that conviction does not
e tau nei.
become judgement of SELF.
Whakarau, whakarau ngaa Hua rongo*
Utilising the multiplicity of exponential to become experential
aa rongorongo, kia tua roa ai
Thus vibration becomes a REALITY.
Whakamau ko te titiro, ko te Paetahi
Enhancing (Ai) revelations that are presented and
e raukura nei i te wai tapu.
offered without recompense.
Mauria ko ngaa aahua a te kikokiko
Taken that the human can or is left unsatisfied
We then become the complacency of being conditioned

* Name of a Tipua, an ancestral part of TUARONGO.

Kia tuuhono ki te aroaro.
unified essence becomes (unified) sanctuary.
Whitiki ko te rapa e nui nei kia kore
Absolute communication transpires with being neutral
e noho ko ngaa rau tino uu eke ai.
thus allowing bonding to become paramount.
Tipua te rongo
Intuition.
Tipua te Ao
Direction
Tipua te mookai
Knowing.
Tipua te whare nukunuku e tae roa nei.
Attitudinal shifts. Attitudinal changes.
Ka neke ki uta.
The CENTRE of all EMOTIONS.
Ka whai atu ki te tawhiti.
Distant emanations.
Ko te tau iti he moko ki te kiri.
The humbleness of the connection with the being.
He taamaua ki te tinana.
Endorsed by and for higher consciousness.
Ka tau ki te aroaro
Captured is the height and the depth.
Nauura e Hine te Raukura
She is the deity of EQUILIBRIUM.
Te mana kia rongo aa Huia e e.
The empowering from HUIA.

2 TUAREA:

Ka whiti mai te raki toona hekenga. Ka rongo aa tinana ki te rea e hihiri nei ki te hirahira kia puumau, kia atawhai, kia mau ki ngaa rongo take e paa nei ki te aroaro. K

Ko te REA ka tipu mai i roto i te IOTANGA kia maumahara ko te tangata ki toona ira puukaitanga. I konei ka rongo te ira tangata ki ngaa herehere e takai nei (me) ngaa POU KAWA i ireanei i ngaa tapuwaeroa kia kore ngaa waahi aa te rooroo e whakararu ai i te maramatanga e waikohukohu nei ki a taaua te tangata. Ko te mahara teenei e rauwhea ki waho i te tinana me toona puutahi ki te mauaarongo a te aurongo e tihi nei i te tinana aa tangata.

Kei konei ka rongo te ira a te KIRI-OO-TUA - kia kaua e memeha ngaa mahi e hoki mai nei ki te tinana me toona katoa. Kia tipu e rea kia mau ki teenei o ngaa ahuatanga e moohio ana ko te kei ka whai atu, ka whiwhi raanei e te tangata mai i te Mauri e karere nei e te WAIRUA. Ma teenei ka rere ngaa tua pouhere e whakararu nei i ngaa rongo aa te tangata.

E tipu mai ko te rea hei whai ora i te waiora kia noho ko te pupuri aa te ora mai i te aatea, i te taiao ki te whenua ki te rangi hoki mai kia taaua te ira tangata.

This refers and often confers with DISILLUSIONMENT, DENIAL, DECEPTION (and DYSFUNCTION thus causing DYSFUNCTION. Thus the VIBRATION becomes a NEGATIVE that brings on IMAGINARY and ELUSIVE functions that display an unwillingness to participate and instead builds WALLS and RESISTANCE. By this demonstration of unwillingness empowers such things as DEMONIC FORCES to bring about an unwillingness to be freed of FEAR, FRIGHT, FALSEHOODS, FURY. to become

FOOLHARDINESS. Dismantling of this irrepressible feelings and notions. We go into COMPENSATORY terms in which the physical being becomes a MENTAL FRUITCAKE.

DECEPTION becomes the NORM. By listening and feeling without ANALYSING the nature of the INTRUSION that often CAPITULATES our good and better sense of JUDGEMENT using the tools born in us we tend to use these as weapons of destruction instead. (We've gone back to DENIAL) so that this part of our constitution as humans is about the validity that SUBSTANTIATES not only our CUSTODIAL role of those things given where we try to JUSTIFY their non-existence. This then becomes the INTERNALISING that creates disasters and typical modes of USELESSNESS. thus causing DEPRESSION, DISHARMONY, DIS-EASE and DECEPTFULNESS

Kei konei ko AHURU POU hei matapo kia puueea te tangata ki roto i ngaa taumaha [illegible]

VIBRATION being the catalyst that often brings about awakenings that open the doors to OPPORTUNITY contributing to wellness, balance and NEUTRALITY that allows us all to understand the NOW.

N - O - W

TIME SPACE PLACE MATTER.

Regulating the human MISDEMEANOURS. (is) becomes a TASK. — STUPIDITY!!!

# TAKUTAKU MO TE TUAREA

Ko IO te Matarea
IO the infinite face of wisdom
Kia nuku ko te hau ki toona tuarangi
Using the winds of change to shift mental anguishes
Ko te Haumata e roroa nei k
~~Embodied~~ deep within the human psyche
Kapowai ko te ahuru mai runga ki raro
Sanctified with protective shields that epitomises beyond the
Hutia ki te aro a te whetu Kaiawa human understanding
Faced with every diligence that becomes a vigilance
Ko te tauranui te maahui r
Expanding the essence that is everflowing.
He taura herehere i ngaa kaupapa
Binding EVERY knowing without CAPITULATION
Ko te Whiu teenei. a te motu oa
This being the VIBRATORY inner and outer highest vibrations
Tipua Tipua Tipua Tipua Kore.
UNCONDITIONAL to progress and development
Ma wai ra e taurima te mahi aa Ira tangata
Who will CONDONE Mans establishment
Ka tuu te mokemoke.
The sadness is STEADFAST
Ka rea te puupuke.
Unhindered is the pathway that ever gives growth
Ka whiti ki roto i te poo koo ngaa hua.
Within the darkness is the SANCTIFIED
Ka tau ki te ataarangi te poutuu aa Tuarea.
The peiceptual knowing helps relieve burdens
Hau mai ko ngaa atarea kia pupuri ko te ngao.
Here grounding with foundation is blessed through every sense of the being
Nau ra e Rua-Te-Puupuke te kihiri
Rua Te Puupuke gives us our awareness
Hara mai ko te nua.
This is the house of dawning enlightenment
Hara mai ki te aro.
At the face, being up front
Ka tau ki ngaa reanga katoa.
Settling/Giving at all levels to ALL levels.

Tihee ki runga.
Above, beyond
Tihee ki raro
Below and deeper
Tihee kia putta ki roto i te maarama
Exposing/Exposure to every fruition that is ENDURANCE
Tihee ko te Mauri roa.
Long lasting is the empowering.
Ka rongo te poo.
The darkness within becomes feared
Ka rongo te ao.
The imparting is the WISDOM
Ko te taurea teenei e kawe ana i ngaa
The cultural and natural attributes that lead to the
kawa mo te Aurongo.
pure vibrations (being when) accepted and acknowledged
Ko te ao teenei hei whakanui i te mahi
LIFE is PRICELESS and PRECIOUS
kia tuu tangata ki taatou ki roto i te Ao-Tuuroa.
so that our standing within the natural world is
forever HONOURED.